

سُورَةُ الْمُرْسَلَاتِ

Sūrah al Mursalāt

(THOSE SENT)

Revealed at Makkah, it has two Sections and fifty Āyāt.

Section 1

In the Name of Allah

The Most Gracious, The Most Merciful.

1. By the winds sent forth with beneficence.
2. And those raging swiftly.
3. By the spreading winds spreading.
4. And the scattering winds scattering.
5. And the winds that bring down the remembrance.
6. By way of excuse or warning.
7. Verily what you are promised is about to befall.
8. So when the stars are effaced.
9. And when the sky is cleft asunder.
10. And when the mountains are carried away by wind.
11. And when the Messengers are assembled at the appointed time.
12. For what day is it timed?
13. For the Day of Decision.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْمُرْسَلَاتِ عُرْفًا ﴿١﴾

فَالْعَصِيصَاتِ عَصْفًا ﴿٢﴾

وَالنَّشِيرَاتِ فَشْرًا ﴿٣﴾

فَالْفَرِيقَاتِ فَرَقًا ﴿٤﴾

فَالْمُلْقِيَاتِ ذِكْرًا ﴿٥﴾

عُدْرًا أَوْ نُذْرًا ﴿٦﴾

إِنَّمَا تَعْدُونَ لَوَاقِعَ ﴿٧﴾

فَإِذَا النُّجُومُ طُمِئِتْ ﴿٨﴾

وَإِذَا السَّمَاءُ فُرِجَتْ ﴿٩﴾

وَإِذَا الْجِبَالُ سُفَّتْ ﴿١٠﴾

وَإِذَا الرُّسُلُ أُقِنَتْ ﴿١١﴾

لِأَيِّ يَوْمٍ أُخِّلَتْ ﴿١٢﴾

لِيَوْمِ الْقَضَىٰ ﴿١٣﴾

14. And know you what the Day of Decision is?
15. Woe on that Day to the beliers!
16. Have We not destroyed the ancients?
17. And then We shall cause the latter ones to follow them.
18. Thus We do with the culprits.
19. Woe on that Day to the beliers!
20. Did We not create you of despicable water?
21. Which We placed in a safe depository.
22. Till a time limited!
23. So We decreed. How excellent are We as Decriers!
24. Woe on that Day to the beliers!
25. Have We not made earth a receptacle?
26. Both for the living and the dead.
27. And have placed therein firm and tall mountains and given you to drink of fresh water?
28. Woe on that Day to the beliers!
29. Depart unto what you were used to belie.
30. Depart unto the shadows three branched.
31. Neither shading nor availing against the flame.

وَمَا أَدْرَاكَ مَا يَوْمَ الْفَصْلِ ﴿١١﴾

وَبَلِّغْ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٥﴾

الزَّهْلِكِ الْأُولِينَ ﴿١٦﴾

ثُمَّ نَتَّبِعُهُمُ الْآخِرِينَ ﴿١٧﴾

كَذَلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿١٨﴾

وَبَلِّغْ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٩﴾

الَّذِي خَلَقَكُمْ مِنْ مَّاءٍ وَمُهِينٍ ﴿٢٠﴾

فَجَعَلْنَاهُ فِي قَرَارٍ مَكِينٍ ﴿٢١﴾

إِلَى قَدَرٍ مَعْلُومٍ ﴿٢٢﴾

فَقَدَرْنَا فَنِعْمَ الْقَادِرُونَ ﴿٢٣﴾

وَبَلِّغْ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٢٤﴾

الَّذِي جَعَلَ الْأَرْضَ كِفَانًا ﴿٢٥﴾

أَحْيَاءَ وَأَمْوَاتًا ﴿٢٦﴾

وَجَعَلْنَا فِيهَا رُؤُوسَ سَلِيمَاتٍ وَأَمْقِينَكُمْ

مَاءً فُرَاتًا ﴿٢٧﴾

وَبَلِّغْ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٢٨﴾

أَنْطَلِقُوا إِلَىٰ مَا كُنْتُمْ بِهِ تَكْذِبُونَ ﴿٢٩﴾

أَنْطَلِقُوا إِلَىٰ ظِلِّ ذِي ثَلَاثِ شُعَبٍ ﴿٣٠﴾

لَا ظَلِيلٍ وَلَا يُغْنِي مِنَ النَّارِ ﴿٣١﴾

32. Verily it shall cast forth sparks like unto a castle.
33. As though they were camels yellow, tawny.
34. Woe on that Day to the beliers!
35. This is a Day when they shall not be able to speak.
36. Nor shall they be permitted, so that they might excuse themselves.
37. Woe on that Day to the beliers!
38. This is the Day of Decision. We have assembled you and the ancients.
39. If now you have any craft, try that craft upon Me.
40. Woe on that Day to the beliers!

إِنهَاتَرْمِي بِشَكْرٍ كَالْقَصْرِ ﴿٣٢﴾

كَأَنَّهُ جِمَلَتٌ صُفْرًا ﴿٣٣﴾

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٣٤﴾

هَذَا يَوْمٌ لَا يَنْطِقُونَ ﴿٣٥﴾

وَلَا يُؤْذَنُ لَهُمْ فَيَعْتَذِرُونَ ﴿٣٦﴾

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٣٧﴾

هَذَا يَوْمُ الْفَصْلِ جَمَعْنَاكُمْ وَالْأُولَىٰ ﴿٣٨﴾

فَإِنْ كَانَ لَكُمْ كَيْدٌ فَكِيدُوا ﴿٣٩﴾

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿٤٠﴾

Secrets of Revelation

The winds that greatly benefit human life by way of sustenance, and the winds that gale to shuffle around countless atoms causing life to flourish, and the winds that disperse the clouds after rainfall, that is, the system of material life. And the angel bringing in the revelation to discern good from evil, making the believers repent and warning the infidels of an evil end, that is, the spiritual and religious system. Both systems prove beyond doubt that a Day of Reckoning has to be logically there for all. Therefore, O' people, the Day promised by this Qurān will inevitably come. When the stars will tumble down, the heavens will tear apart, and the mountains will crumble to dust. On that Day, the Prophets and the Messengers^{AS} will be present to testify to their peoples conduct. For that Day of Decision, people have been given respite and because of it they are not seized for their evil conduct at once. And you do not know how severe that Hour will be. For the deniers it will

be ravaging, as it was in their temporal life where the punishment of the Ākhirah haunted them generation after generation.

(Undoubtedly the infidels of the Holy Prophet's ^{SAW} and the Righteous Caliphs ^{AS} times reached their dismal end. Allah willing, the contemporary infidels will also meet the same fate) This is the treatment generally extended to the criminals, who ought to perish because Allah created them from a tiny droplet, nurtured them in the mothers wombs and fashioned them into stalwarts, being the best Creator. Yet these ingrates denied Him.

Hasn't He equipped the earth with multifarious provisions and made it a source of satisfying all needs of every creature living or dead? He loaded heavy mountains onto it and made springs and rivers from the melting snow, gush forth for all to drink. Why should then the ingrates not be uprooted, when they fail to appreciate such fabulous bounties? On that Day, they will be driven to the Field of Reckoning, to have a look at the very realities they used to deny and pushed under the shadow of the three pronged smoke rising from Hell.

Three Types of Infidelity

Infidelity, too, is also three pronged: (1) The polytheists (2) The atheists and (3) The hypocrites. The smoke will also split accordingly. It will neither offer shadow nor will it protect from heat. Rather, it will sprinkle the ambers of Hell as large as castles. On impact, these will burst into pieces as big as camels and would wreak havoc upon the infidels. They dare not speak on that Day and will not be allowed to pretend either. They would simply face destruction for that would be the Day of Verdict attended by the entire mankind. No craftiness in any guise shall save them from disaster.

Section 2

41. Verily those who keep their duty to Allah shall be amid shades and springs.

إِنَّ الْمُتَّقِينَ فِي ظِلِّ وَعُيُونٍ ﴿١١﴾

42. And fruits such as they desire.

وَفَوَاكِهَ مِمَّا يَشْتَهُونَ ﴿١٢﴾

43. Eat and drink with relish for what you have been working.

كُلُوا وَاشْرَبُوا مِمَّا كَسَبْتُمْ تَعْمَلُونَ ﴿١٣﴾

44. Verily We! In this way recompense the well-doers.

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٤﴾

45. Woe on that Day to the beliers!
46. Eat and drink but little; you are culprits.
47. Woe on that Day to the beliers!
48. And when it is said: Bow down, they do not bow down.
49. Woe on that Day to the beliers!
50. In what discourse then, after it, will they believe?

وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٥﴾
 كَلُوا وَتَمَتَّعُوا قَلِيلًا إِنَّكُمْ تُجْرِمُونَ ﴿١٦﴾
 وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٧﴾
 وَإِذَا قِيلَ لَهُمُ اسْجُدُوا لِلرَّبِّ كَعُونَ ﴿١٨﴾
 وَيْلٌ يَوْمَئِذٍ لِلْمُكَذِّبِينَ ﴿١٩﴾
 فَيَأْتِي حَدِيثٌ بَعْدَهُ يُؤْمِنُونَ ﴿٢٠﴾

Secrets of Revelation

However, for the bondmen of Allah will be the shade, the scenic streams and tantalizing fruits to relish. They will be told to bask in joy and eat and drink as they please. This would be their reward for devotion in obeying Allah in the temporal existence. But for the repudiators will be complete ruin, who may enjoy the fleeting pleasures for a while though they are destined for doom, both Here and in the Hereafter.

Islamic System

When they are invited to humbly accept the system of life ordained by Allah, they rebel. An awful doom is, therefore, the natural end of the infidels.

Finality of Prophethood

What else do they await after receiving a Book so explicit as the Qurān and a Prophet^{AS} so sublime as the Holy Prophet^{SAW} of Islam? If they still fail to believe, they never will. This means that the Prophethood has reached its perfect form and no new Scripture or Messenger^{AS} will ever be sent.