

سُورَةُ الزُّمَرِ

Sūrah Az Zumar

THE TROOPS

Also a Makkan Sūrah, comprising eight Sections and seventy-five Āyāt.

Section 1

In the Name of Allah

The Most Gracious, The Most Merciful.

1. The revelation of this Book is from Allah, the Mighty, the Wise.
2. Verily We! We have sent down the Book to you with truth: So worship you Allah, making religion pure for Him.
3. Lo! For Allah is the pure religion only, and those who take patrons besides Him, saying: We do not worship them save in order that they may bring us closer to Allah – verily Allah will judge between them concerning that wherein they differ. Verily Allah does not guide him who is a liar and ingrate.
4. Had Allah willed to take a son, He would have chosen whomsoever He pleased out of what He has created. Hallowed be He! He is Allah, the One, the Subduer.
5. He has created the heavens and the earth with a purpose. He rolls the night around the day, and He rolls the day around the night and He has subjected the sun and the

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْحَكِيمِ ﴿١﴾

إِنَّا أَنْزَلْنَاهُ إِلَيْكَ الْكِتَابَ بِالْحَقِّ فَاعْبُدِ اللَّهَ مُخْلِصًا لَهُ الدِّينَ ﴿٢﴾

أَلَا لِلَّهِ الدِّينُ الْخَالِصُ وَالَّذِينَ اتَّخَذُوا مِنْ دُونِهِ أَوْلِيَاءَ مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ إِنَّ اللَّهَ يَحْكُمُ بَيْنَهُمْ فِي مَا هُمْ فِيهِ يَخْتَلِفُونَ إِنَّ اللَّهَ لَا يَهْدِي مَنْ هُوَ كَاذِبٌ كَفَّارٌ ﴿٣﴾

لَوْ أَرَادَ اللَّهُ أَنْ يَتَّخِذَ وَلَدًا لَأَسْطَفَىٰ مِمَّا يَخْلُقُ مَا يَشَاءُ فَمَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ هُوَ اللَّهُ الْوَاحِدُ الْقَهَّارُ ﴿٤﴾

خَلَقَ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ يُكَوِّرُ اللَّيْلَ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ كُلٌّ يَجْرِي لِأَجَلٍ

moon each running on for a term appointed; lo! **He** is the Mighty, the Forgiving.

6. **He** created you of a single soul and made his spouse therefrom; and of the cattle **He** sent down to you eight kinds. **He** creates you in the bellies of your mothers, one creation after creation, in threefold darkness. Such is **Allah**, your **Rabb**. His is the dominion, there is no god but **He**. Whither then turn you away?

7. If you disbelieve, then verily **Allah** is Independent of you. And he does not approve of infidelity in **His** bondmen. And if you return thanks, **He** approves of that in you. No burdened soul shall have another's burden. Your return is thereafter to your **Rabb**, and **He** shall declare to you what you have been doing, verily **He** is Knower of innumerate secrets.

8. And when some hurt touches man, he calls upon his **Rabb**, turning to **Him** in penitence. Then when **He** bestows upon him a favour from **Himself**, he forgets that for which he had called on **Him** before, and sets up peers to **Allah** that he may lead astray others from **His** Path. Say you: Enjoy you life in your infidelity for a while, verily you are of the inmates of the Fire.

مُسْكًى ۝ لَا هُوَ الْعَزِيزُ الْمَغْنَمُ ۝

خَلَقَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ ثُمَّ جَعَلَ مِنْهَا زَوْجَهَا
وَأَنزَلَ لَكُمْ مِنَ الْأَنْعَامِ ثَمَنِيَّةً ۖ أَزْوَاجًا يَخْلُقُكُمْ
فِي بُطُونِ أُمَّهَاتِكُمْ خَلْقًا مِّنْ بَعْدِ خَلْقٍ
فِي ظُلُمَاتٍ ثَلَاثٍ ۚ ذَٰلِكُمُ اللَّهُ رَبُّكُمْ لَهُ
الْمُلْكُ لَا إِلَٰهَ إِلَّا هُوَ فَأَن تَصْرِفُونَّ ۝

إِن تَكْفُرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَىٰ لِعِبَادِهِ
الْكُفْرَ ۖ وَإِن تَشْكُرُوا يَرْضَهُ لَكُمْ ۚ وَلَا تَزِرُ وَازِرَةٌ
وِزْرَ أُخْرَىٰ ۚ ثُمَّ إِلَىٰ رَبِّكُم مَّرْجِعُكُمْ فَيُنَبِّئُكُم
بِمَا كُنتُمْ تَعْمَلُونَ ۚ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ ۝

۝ وَإِذَا مَسَّ الْإِنسَانَ ضُرٌّ دَعَا رَبَّهُ مُنِيبًا إِلَيْهِ
ثُمَّ إِذَا خَوَّلَهُ نِعْمَةً مِّنْهُ نَسِيَ مَا كَانَ يَدْعُو إِلَيْهِ
مِّن قَبْلُ وَجَعَلَ لِلَّهِ أَنْدَادًا لِّیُضِلَّ عَنْ سَبِيلِهِ
ۚ قُلْ تَمَنَّعَ بِكُفْرِكَ قَلِيلًا ۖ إِنَّكَ مِنْ أَصْحَابِ النَّارِ ۝

9. Is he who is devout in the watches of the night prostrating himself and standing, bewareing of the Hereafter and hoping for the Mercy of his Rabb to be dealt with like a wicked infidel? Say you: Shall they who know and those who know not be held equal? It is only men of understanding who receive admonition.

أَمِنْ هُوَ قَتِيتُ ۚ إِنَّاءَ الْبَلِّ سَاجِدًا وَقَائِمًا يَحْذَرُ
الْآخِرَةَ وَيَرْجُوا رَحْمَةَ رَبِّهِ ۚ قُلْ هَلْ يَسْتَوِي الَّذِينَ
يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا يَتَذَكَّرُ أُولُوا
الْأَلْبَابِ ﴿١﴾

Secrets of Revelation

Allah is Absolute, Independent and Wise. He sent His Book to mankind indeed as a favour. The raising of the Holy Prophet^{SAW} and the revelation of the Book are Truths meant to help people obey Him with the utmost sincerity from the very core of their hearts.

Sincerity of the Qalb and Barakah of the Book

In other words, this Book is true and what it reveals is also true. Those who believe in it are blessed with deep-hearted sincerity as a result of its Barakah. And those who deny must know that worship and obedience is only for Allah. Obeying others on the pretext that they are means of acquiring His Nearness or conveying one's demands to Him leads to inevitable disaster. The infidels persist on their stance today with all kinds of arguments to support their practices, but on the Day of Judgment they shall clearly see the consequences of worshipping and obeying others. They are the accursed who utter falsehood and at the same time harbour denial inside their bosoms. They lie that they seek Allah's Nearness through their deities. Had they believed in Him, wouldn't have they obeyed Him?

Rituals do not Lead to Allah's Nearness

Rituals cannot be considered as means of acquiring Allah's Nearness. People lie, for vested interests, that all their actions are in that direction. In fact their hearts are polluted with denial, void of any desire for guidance and as such Allah does not guide them.

They suggest sons and daughters for **Him**. Well! If **He** had to take progeny, **He** had a wide choice from **His** creation. How absurd it is to suggest progeny for **Him** from **His** humble creation. There is no one like **Him**; **He** is the only One, a Mighty Subduer. Ascribing progeny to **Him** is sure to invoke **His** Wrath.

He has created everything - the heavens, the earth, and the alternating cycle of days and nights. The sun, the moon and other heavenly bodies are enjoined to follow a fixed pattern on the pre-determined paths and the given time schedule. They are constantly on the move in their orbits at the given speed and time schedule. The entire creation is dependent on this well co-ordinated system, and the slightest deviation can destroy the world. So how can there be progeny for **Him**? Even now if they turn to **Him** in penitence and denounce polytheism, **He** is extremely Forgiving. O' people! Just take a look at your origin! **He** created you from a single soul Prophet **Ādam**^{AS}, from whom his wife was also created. Then gradually others were born to the couple and thus the world became inhabited. **He** also blessed you with a variety of animals.

Now take a look at the process of your own creation; how **He** gradually develops a baby in the mother's womb, enshrouded into darkness within the walls of the uterus. And in this utter darkness **He** puts together such a complex network of blood vessels, nerves, tissues and bones, and endows hearing and sight, wisdom and intellect, sensitivity and awareness. This Omnipotent is your **Rabb** to Whom belongs absolute sovereignty and rule! So beware that there is none else like **Him**, nor is anyone else worthy of worship. Where then do you wander O' people? If you persist on refuting **His** Magnificence, **He** is least bothered and is in no need of you. Remember that the denial annoys **Him**. On the other hand, if you display gratitude by believing in **Him** and opt for obedience, the real manner of displaying gratitude, you will attain **His** Pleasure. In short, the former attitude is loss, while the latter is gain. None other than **Him** will be of any avail to you, being preoccupied with his own accountability. No one will share the burden of another, and eventually you will have to return to **Him**, for Providence demands that every affair must attain its climax and sequel. When you will finally reach **His** Court after having gone through the laid down process, you will find that **He** also knows all those accounts of your life which you yourself had forgotten and will recount to you all the secrets inside your bosom.

Is it not strange that when man is stranded and loses all hope of help from other quarters, he cries out to **Allah**? But once his suffering is alleviated he forgets about it altogether, neglects **His** Path and re-associates his hopes with others. So the deniers may enjoy this very short respite, and eventually get ready for Hell.

The eternal bliss is for those who worship Him with sincere heart, adorn their nights with prostrations before Him, fear the Day of Judgement and seek His Clemency. Never can a heart enlightened with Allah's Cognition be equal to the one deep in the darkness of denial and ignorance! Only the men of understanding heed and appreciate the point.

Section 2

10. Say you: My faithful bondmen! Fear your Rabb. For those who do good in this world there is good; and Allah's earth is spacious. Surely the steadfast will be paid their wages in full without reckoning.

قُلْ يٰٓعِبَادِ اللّٰهِ اٰمِنُوْا اَنْفُوْا رِبَّكُمْ لِلَّذِيْنَ
اَحْسَنُوْا فِىْ هٰذِهِ الدُّنْيَا حَسَنَةً وَّاَرْضُ اللّٰهِ
وَاسِعَةٌ اِنَّمَا يُوَفَّى الصّٰبِرُوْنَ اَجْرُهُمْ بِغَيْرِ حِسَابٍ ﴿١٠﴾
11. Say you: Verily I am bidden to worship Allah, making religion exclusive for Him.

قُلْ اِنِّىْ اُمِرْتُ اَنْ اَعْبُدَ اللّٰهَ مُخْلِصًا لَهُ الدِّيْنَ ﴿١١﴾
12. And I am bidden this, in order that I may be the first of those who submit.

وَاُمِرْتُ لِاَنْ اَكُوْنَ اَوَّلَ الْمُسْلِمِيْنَ ﴿١٢﴾
13. Say you: I fear, if I disobeyed my Rabb, chastisement of an awful Day.

قُلْ اِنِّىْ اَخَافُ اِنْ عَصَيْتُ رَبِّىْ عَذَابَ يَوْمٍ عَظِيْمٍ ﴿١٣﴾
14. Say you: It is Allah I worship, making faith for Him exclusive.

قُلِ اللّٰهُ اَعْبُدُ مُخْلِصًا لَهُ دِيْنِىْ ﴿١٤﴾
15. So worship whatever you will besides Him O pagans! Say you: The real losers are those who shall have lost themselves and their households on the Day of Judgment. Lo! That will be a manifest loss.

فَاَعْبُدُوْا مَا شِئْتُمْ مِنْ دُوْنِهٖ قُلْ اِنَّ الْخٰسِرِيْنَ
الَّذِيْنَ خَسِرُوْا اَنْفُسَهُمْ وَاَهْلِيْهِمْ يَوْمَ الْقِيٰمَةِ
اِلَّا ذٰلِكَ هُوَ الْخٰسِرَانِ الْمَبِيْنُ ﴿١٥﴾
16. For them! Coverings of Fire will be above them and beneath them. With this Allah frightens His

لَهُمْ مِنْ فَوْقِهِمْ ظُلَلٌ مِّنَ النَّارِ وَمِنْ تَحْتِهِمْ ظُلَلٌ
ذٰلِكَ يُخَوِّفُ اللّٰهُ بِهِ عِبَادَهُ ۗ يٰٓعِبَادِ فَاَنْقُرُوْا ﴿١٦﴾

bondmen. My bondmen,
therefore, fear Me.

17. And those who shun the devils lest they should worship them and turn to Allah in penitence, for them are glad tidings. So give you glad tidings to My bondmen.

18. Who listen to the Word and follow the best thereof. Those are they whom Allah has guided, and those are men of understanding.

19. Is he then on whom is justified the decree of torment – will you rescue him who is in the Fire?

20. But those who fear their Rabb, for them are lofty chambers with lofty chambers above them, built, where under rivers flow: The Promise of Allah, and Allah fails not his appointment.

21. Do you not see that Allah sends down water from the sky, and causes it to enter springs in the earth, and thereby produces corn various-coloured. Thereafter it withers and you see it turn yellow; Then He makes it chaff. Verily herein is admonition for men of understanding.

وَالَّذِينَ اجْتَنَبُوا الطُّغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ الْبُشْرَىٰ فَبَشِّرْ عِبَادِ ﴿٧٧﴾

الَّذِينَ يَسْمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ ۚ أُولَٰئِكَ الَّذِينَ هَدَى اللَّهُ وَأُولَٰئِكَ هُمُ أَوْلُوا الْأَلْبَابِ ﴿٧٨﴾

أَفَمَنْ حَقَّ عَلَيْهِ كَلِمَةُ الْعَذَابِ أَفَأَنْتَ تُنْقِذُ مَنْ فِي النَّارِ ﴿٧٩﴾

لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ غُرَفٌ مِّنْ فَوْقِهَا غُرَفٌ مَّبْنِيَّةٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَعَدَ اللَّهُ لَا يَخْلِفُ اللَّهُ الْمِيعَادَ ﴿٨٠﴾

أَلَمْ تَرَ أَنَّ اللَّهَ أَنزَلَ مِنَ السَّمَاءِ مَاءً فَسَلَكَهُ يَنْبُوعٌ فِي الْأَرْضِ ثُمَّ يُخْرِجُ بِهِ زَرْعًا مُّخْتَلِفًا أَلْوَنُهُ ثُمَّ يَهِيجُ فَتَرَاهُ مُصْفَرًّا ثُمَّ يَجْعَلُهُ حُطَامًا ۚ إِنَّ فِي ذَٰلِكَ لَذِكْرًا لِّأُولِي الْأَلْبَابِ ﴿٨١﴾

Secrets of Revelation

The Holy Prophet^{SAW} may tell the believers to fear only **Allah**, hold strongly onto **Him** and do not compromise with any mundane power out of fear. It is only through obedience to and trust in **Him** that worldly bliss is attained.

Awareness of Allah also Source of Worldly Goodness

However, if an ungodly power is dominant anywhere and the believers cannot fight it, they may temporarily migrate, as **Allah's** land is indeed vast. But they must never compromise at the cost of **Allah's** obedience. Such a migration certainly demands perseverance but will be immensely rewarded not only in the **Ākhirah** but also by regaining their dignity, power and the land migrated from in this world. The Holy Prophet^{SAW} may also pronounce that he is commanded to worship only **Allah** in a forthright manner, leaving no room for any compromise for any benefits. And that he is the first and the foremost to believe with the greatest confidence and trust in **Him**. Even if he was to err, though an impossibility, he too shall fear punishment in the **Ākhirah**, let alone that the believers go about making compromises on **Dīn**!

The Holy Prophet^{SAW} may also declare to the infidels that it is purely with **Allah** that he associates all his hopes. While they may worship and obey whomever they like, they must know that the temporal gains are of no significance. The real loss is to expose oneself and his family to chastisement on the Doomsday while the Fire of Hell shall ultimately overwhelm them. This is the situation against which **Allah** forewarns the believers and calls upon them to establish a bond of love with **Him**. Those who successfully evade Satanic traps and refuse to obey him are indeed worthy of being felicitated.

Given Sound Wisdom, Knowledge of Ungodly Religions Strengthens Faith

O My Beloved! Do convey glad tidings to the believers who know the ungodly religions of the world but do not accept them against the Truth. **Allah** opens for them all avenues of progress towards **Him** and they rightfully deserve to be termed as men of wisdom.

The Holy Prophet^{SAW} need not bother for those who have opted for infidelity despite knowing the end results. The Barakah of his Tawajjuh is availed by **Allah's** devotees and for whom await beautiful abodes of multi-storeyed mansions with rivers flowing beneath. This indeed is **His** Promise beyond any compromise.

It is not difficult for Him to endow such blessings in the Ākhirah when He has given so many in this world like the rainfall from great heights, followed by the storage of water in the form of snow, underground channels and springs to sustain life on earth. He adorns the land with orchards laden with innumerable variety of fruits and flowers. All bear witness to His Magnificence for those enjoying sound mind. Indeed the entire universal system offers unlimited proofs of His Omnipotence.

Section 3

22. Shall he then whose breast Allah has expanded for Islam, so that he follows a light from his Rabb be as he whose heart is hardened? Then woe to those whose hearts are hardened against Allah's Zikr. They are in error manifest.

أَفَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ
فَهُوَ عَلَى نُورٍ مِنْ رَبِّهِ فَوَيْلٌ لِلْقَاسِيَةِ
قُلُوبِهِمْ مِنْ ذِكْرِ اللَّهِ أُولَئِكَ فِي ضَلَالٍ مُبِينٍ ﴿٢٢﴾

23. Allah has revealed the most excellent discourse, a Book consimilar, off-repeated, at which trembles the skins of those who fear their Rabb; then their skins and hearts soften to Allah's Zikr. This is Allah's guidance to which He guides whom He will; and whom Allah sends astray, for him there is no guide.

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانٍ
نَقَّشَ غُرْمَهُ جُلُودَ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ
ثُمَّ تَلِينَ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَى ذِكْرِ اللَّهِ
ذَٰلِكَ هُدَى اللَّهِ يَهْدِي بِهِ مَنْ يَشَاءُ
وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٢٣﴾

24. Is he, then who will shield himself with his face from the evils of torment on the Day of Resurrection be as he who is secure therefrom? And it will be said to the ungodly: taste what you have been earning.

أَفَمَنْ يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ
وَقِيلَ لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ ﴿٢٤﴾

25. Those who belied before them, on them came the torment from whence they knew not.

كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَنْتَهُمُ الْعَذَابُ
مِنْ حَيْثُ لَا يَشْعُرُونَ ﴿٢٥﴾

26. Allah made them taste humiliation in this world; and surely the torment of the Hereafter is greater – if they but know.

فَإِذَا فَعَهُمُ اللَّهُ الْخِرَىٰ فِي الْحَيَاةِ الدُّنْيَا وَلَعَذَابُ
الْآخِرَةِ أَكْبَرُ لَوْ كَانُوا يَعْلَمُونَ ﴿٢٦﴾

27. And assuredly We have propounded in this Qurān every manner of similitudes for mankind that perhaps they may reflect.

وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ
مِنْ كُلِّ مَثَلٍ لَّعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٧﴾

28. An Arabic Qurān, without any crookedness, that perhaps they may fear.

قُرْآنًا عَرَبِيًّا غَيْرَ ذِي عِوَجٍ لَّعَلَّهُمْ يَتَّقُونَ ﴿٢٨﴾

29. Allah propounds a similitude: A man has several partners quarrelling, and a man belonging to one man. Are the two equal in likeness? But most of them know not.

ضَرَبَ اللَّهُ مَثَلًا رَجُلًا فِيهِ شُرَكَاءُ مُتَشَاكِسُونَ
وَرَجُلًا سَلَمًا لِّرَجُلٍ هَلِ يَسْتَوِيَانِ مَثَلًا
الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿٢٩﴾

30. Verily you are mortal and they are mortals.

إِنَّكَ مَيِّتٌ وَإِنَّهُمْ مَيِّتُونَ ﴿٣٠﴾

31. Then on the Day of Resurrection you shall be contending before your Rabb.

تُعْرَانِكُمْ يَوْمَ الْقِيَمَةِ عِندَ رَبِّكُمْ
تَخَصِمُونَ ﴿٣١﴾

Secrets of Revelation

Zikr-e-Qalbi and the Expansion of Bosom

And the one whose bosom Allah has expanded for Islam, that is, the one who reverted to Allah and as a result was blessed with the capacity to discern the purity and the truth of Islam. It became a beacon light illuminating the path of his life. To compare him with those whose hearts have been hardened and deprived of Allah's Zikr is absurd. Those who became captives of waywardness and digression, which they themselves deem as wrong. In other words, if Allah, by His Mercy, expands someone's bosom, his heart becomes initiated with Allah's Zikr and is enlightened. This light generates a craving for virtue and makes conformity

32. And who is a greater wrongdoer than he who fabricates a lie against Allah, and belies the truth when it comes to him? Will not the abode of the infidels be in Hell?

فَمَنْ أَظْلَمُ مِمَّنْ كَذَبَ عَلَى اللَّهِ وَكَذَبَ
بِالصِّدْقِ إِذْ جَاءَهُ ۗ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى
لِّلْكَافِرِينَ ﴿٢٢﴾

33. And whoever brings the truth and whoever gives credence to it - these! They are the pious.

وَالَّذِي جَاءَ بِالصِّدْقِ وَصَدَّقَ بِهِ ۖ أُولَٰئِكَ
هُمُ الْمُتَّقُونَ ﴿٢٣﴾

34. Theirs shall be whatever they will desire with their Rabb; that is the wage of the well doers.

لَهُمْ مَا يَشَاءُونَ عِندَ رَبِّهِمْ ۚ ذَٰلِكَ
جَزَاءُ الْمُحْسِنِينَ ﴿٢٤﴾

35. This will be in order that Allah may expiate from them the evil of what they may have worked, and may recompense them their wage for the best of what they have been working.

لِيُكَفِّرَ اللَّهُ عَنْهُمْ أَسْوَأَ الَّذِي عَمِلُوا
وَيَجْزِيَهُمْ أَجْرَهُم بِأَحْسَنِ الَّذِي
كَانُوا يَعْمَلُونَ ﴿٢٥﴾

36. Is Allah not sufficient for His bondmen? Yet they would frighten you with those besides Him. And whom Allah sends astray, for him there will be no guide.

أَلَيْسَ اللَّهُ بِكَافٍ عَبْدَهُ ۚ وَيُخَوِّفُونَكَ بِالَّذِينَ
مِنْ دُونِهِ ۚ وَمَنْ يُضْلِلِ اللَّهُ
فَمَا لَهُ مِنْ هَادٍ ﴿٢٦﴾

37. And whom Allah guides, for him there will be no misleaders. Is not Allah Mighty and Rabb of Retribution?

وَمَنْ يَهْدِ اللَّهُ فَمَا لَهُ مِنْ مُّضِلٍّ
أَلَيْسَ اللَّهُ بِعَزِيزٍ ذِي انْتِقَامٍ ﴿٢٧﴾

38. Were you to ask them: Who has created the heavens and the earth? They will surely say: Allah. Say you: Consider you then that those whom you call upon besides Allah, could they, if Allah

وَلَٰئِنْ سَأَلْتَهُمْ مَنْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ
لَيَقُولُنَّ اللَّهُ ۚ قُلْ اَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ
اِنْ اَرَادَنِيَ اللَّهُ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتٌ رَّحْمَتِهِ
اَوْ اَرَادَنِيَ بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَتٌ رَّحْمَتِهِ ۚ

intended some hurt for me, remove His hurt? Or if He intended some Mercy for me, could they withhold His Mercy? Say you: Enough for me is Allah; in Him the trusting put their trust.

قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ تَوَكَّلْتُ الْمُنَافِقُونَ ﴿٢٨﴾

39. Say you: O my people! Act according to your station; I am going to act in my way; presently you shall come to know.

قُلْ يَتَقَوْمِ اعْمَلُوا عَلَىٰ مَكَانَتِكُمْ
إِنِّي عَمِلٌ فَسُوفَ تَعْلَمُونَ ﴿٢٩﴾

40. On whom comes a humiliating torment and on whom alights a lasting torment.

مَنْ يَأْتِهِ عَذَابٌ يُخْزِيهِ وَيَحِلُّ عَلَيْهِ عَذَابٌ
مُتَقِيمٌ ﴿٣٠﴾

41. Verily We! We have sent down to you the Book for mankind with truth. Then whoever receives guidance it is for his own soul, and whoever strays, strays only to its hurt; and you are not a guardian over them.

إِنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ لِلنَّاسِ بِالْحَقِّ
فَمَنْ أَهْتَدَىٰ فَلِنَفْسِهِ. وَمَنْ ضَلَّ فَإِنَّمَا
يُضِلُّ عَلَيْهِ. وَمَا أَنْتَ بِمُكِيلٍ ﴿٣١﴾

Secrets of Revelation

There can be nothing more wicked than fabricating a lie about Allah and ascribing partners to Him. And it is also a great error that a person refutes the Truth once conveyed to him. All such deniers will be pushed into Hell. On the other hand, whoever will speak the truth, be it Allah's Prophet ^{SAW} or his followers promoting his teachings, or a fellow believer who endorses his words and accepts these as true, will enjoy a link with Allah. They will, on the Day of Reckoning, be given whatever they wish. And if, by virtue of being human, they had erred, they will be forgiven and rewarded manifold by the Most Merciful.

Fear of Others than Allah

The infidels try to intimidate the Holy Prophet ^{SAW} and his followers. They ought to know that Allah is Sufficient to defend His Prophet ^{SAW}. This intimidation refers to

all types of threats, such as to a Muslim nation by an infidel State, or to a believer by a non-believer, or by wicked Government officials urging people to disobey **Allah**. Even if such an intimidator poses as a Muslim, **Allah's** Protection will suffice against him, a simple fact not appreciated by these ignorant infidels. When **Allah** leads someone astray in requital for his sins, nobody can guide him. And if **He** approves someone **He** makes him tread the right path and there is none who can mislead him, for only **He** Prevails and Requites.

Requital for Actions and Conduct

Besides the rewards and punishments in the *Ākhirah*, human actions also earn requital in this world. Wrongdoing is requited with misguidance, and virtue with guidance. It is, therefore, foolish of the infidels to intimidate the Holy Prophet^{SAW} and his followers from the idols or all other false gods who are themselves dependent and created. If the Holy Prophet^{SAW} is to ask them who created the universe, the heavens and the earth, the infidels can never claim that it was done by their idols. They will have to admit that **Allah** created everything. To establish the helplessness of these deities further, the Holy Prophet^{SAW} may ask their devotees that if **Allah** decides to cause them grief, can their gods alleviate it? And if **Allah** showers **His** Mercy on him, can these deities prevent it? So **Allah** suffices him as well as every believer against any ungodly power, for they put their trust only in **Him**.

The Holy Prophet^{SAW} may let them insist on their infidelity, while he is to continue to observe his own code of conduct characterized by faith and obedience. Soon the consequences will be known to everyone.

The Book and its Meanings

It is for the benefit of mankind that **Allah** revealed this Qurān to the Holy Prophet^{SAW} and the people cannot give meanings to it based on their personal whims. They will rather have to get both the text as well as the meanings from him. It is based on nothing but the Truth, and whoever accepts does it to his own benefit, and anyone who denies will bear the consequences himself. The Holy Prophet^{SAW} is only tasked to convey the Message as distinct from imposing it on people. So he need not harbour any anxiety at all.

Section 5

42. **Allah** it is **Who** takes away the souls at the time of their death and

اللَّهُ يَتَوَفَّى الْأَنفُسَ حِينَ مَوْتِهَا وَالَّتِي لَمْ تَمُتْ

those who do not die in their sleep; then **He** withholds those on whom **He** has decreed death, and sends back the rest for an appointed term. Verily herein are Signs for those who ponder.

فِي مَنَامِهَا فَيُمْسِكُ الَّتِي قَضَىٰ عَلَيْهَا الْمَوْتَ
وَيُرْسِلُ الْآخَرَىٰ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ فِي ذَٰلِكَ
لَآيَاتٍ لِّقَوْمٍ يَتَفَكَّرُونَ ﴿١٢﴾

43. Have they taken others for intercessors besides **Allah**? Say you: What! Even though they own not anything and understand not?

أَمْ اتَّخَذُوا مِن دُونِ اللَّهِ شُفَعَاءَ قُلْ أَوْلَوْكَانُوا
لَا يَمْلِكُونَ شَيْئًا وَلَا يَعْقِلُونَ ﴿١٣﴾

44. Say you: **Allah**'s is intercession altogether. **His** is the dominion of the heavens and the earth; then to **Him** you shall be returned.

قُلْ لِلَّهِ الشَّفَعَةُ جَمِيعًا لَهُ مُلْكُ السَّمَوَاتِ
وَالْأَرْضِ ثُمَّ إِلَيْهِ تُرْجَعُونَ ﴿١٤﴾

45. When mention is made of **Allah** alone, the hearts of those who believe not in the Hereafter shrink with aversion; and when mention is made of those besides **Him**, lo! They rejoice.

وَإِذَا ذُكِرَ اللَّهُ وَحْدَهُ اشْمَأَزَّتْ قُلُوبُ الَّذِينَ
لَا يُؤْمِنُونَ بِالْآخِرَةِ وَإِذَا ذُكِرَ الَّذِينَ
مِن دُونِهِ إِذَا هُمْ يَسْتَبْشِرُونَ ﴿١٥﴾

46. Say you: **Allah**! Creator of the heavens and the earth! Knower of the hidden and the open! You shall judge between them concerning what they have been differing in.

قُلِ اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمُ الْغَيْبِ
وَالشَّهَادَةِ أَنْتَ تَحْكُمُ بَيْنَ عِبَادِكَ
فِي مَا كَانُوا فِيهِ يَخْتَلِفُونَ ﴿١٦﴾

47. And were the ungodly to own all that is on the earth, and with it as much again, they will seek surely to ransom therewith from the torment of the Day of Judgment, and there will become apparent to them from **Allah** what they had not been reckoning.

وَلَوْ أَنَّ لِلَّذِينَ ظَلَمُوا مَا فِي الْأَرْضِ جَمِيعًا
وَمِثْلَهُ مَعَهُ لَافْتَدَوْا بِهِ مِنْ سُوءِ الْعَذَابِ
يَوْمَ الْقِيَامَةِ وَبَدَا لَهُم مِّنَ اللَّهِ
مَا لَمْ يَكُونُوا يَحْتَسِبُونَ ﴿١٧﴾

48. And there will become apparent to them the evils they earned, and

وَبَدَا لَهُم سَيِّئَاتُ مَا كَسَبُوا وَحَاقَ بِهِمْ

there will surround them what they had been mocking at.

49. When hurt touches a man he calls on Us, then when We have changed it into a favour from Us, he says: I have obtained it by force of my knowledge. Aye! It is a trial, but most of them know not.

50. Surely said it those before them, yet there did not avail them what they have been earning.

51. And there befell them the evils of what they had earned. And of them they who go wrong – presently will befall them the evil of what they earn; nor can they frustrate.

52. Do they not know that Allah expands provision for whom he will, and stints it for whom He will? Verily herein are Signs for them who believe.

مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿١٨﴾

فَإِذَا مَسَّ الْإِنْسَانَ ضُرٌّ دَعَانَا ثُمَّ إِذَا خَوَّلْتَهُ نِعْمَةً مِنَّا قَالَ إِنَّمَا أُوتِيتُهُ عَلَىٰ عِلْمٍ ۚ بَلْ هِيَ فِتْنَةٌ وَلَٰكِنَّا أَكْثَرُهُمْ لَا يَعْلَمُونَ ﴿١٩﴾

قَدْ قَالُوا الَّذِينَ مِن قَبْلِهِمْ فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٥٠﴾

فَأَصَابَهُمْ سَيِّئَاتُ مَا كَسَبُوا وَالَّذِينَ ظَلَمُوا مِن هَٰؤُلَاءِ سَبَّحْنَاهُم مِّن سَيِّئَاتِ مَا كَسَبُوا

أَوَلَمْ يَعْلَمُوا أَنَّ اللَّهَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ ۚ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّقَوْمٍ يُؤْمِنُونَ ﴿٥٢﴾

Secrets of Revelation

It is within Allah's Powers that He seizes the Rūḥ of anyone who is to die. The connection of the Rūḥ with the body and the influence it exerts on it is severed by His Command. This spectacle may well be perceived by analyzing the state of sleep, when Rūḥ is held from exerting any influence on the body, though a certain level of connection is maintained. If someone's life is to end, his Rūḥ is not allowed to return, while those who are yet to live on are re-united for a time pre-ordained. Indeed the weakness of human beings and their being within His powerful Grip is very well illustrated from the phenomenon of sleep, and provides ample evidence to His Magnificence. The pretence of the infidels that they

worship the deities for intercession purposes only, is based on utter ignorance. How can a humble creation, dependent and powerless, unaware of anyone's needs, intercede for anyone?

It must be remembered that intercession in **His** Court depends on **His** Approval, both for the intercessor and the interceded. This is because it is only **He** to **Whom** befits the sovereignty of the heavens and the earth and it is to **Him** that everyone must return for accountability. The deniers are so engrossed in misguidance that at the very mention of **Allah's** Unity, their hearts cease to beat. And when others than **Him** are eulogized, their faces glow out with joy.

O' Prophet^{SAW}! Supplicate in this manner: "O **Allah!** The Creator of heavens and the earth, Aware of the hidden and the manifest, it is **You Who** will arbitrate on the differences amongst people with regard to faith and infidelity. And it is **You** that I seek Mercy from." As for the infidels, if each one of them is to individually possess the wealth of the entire world or twice as much, and offers it as ransom on the Day of Judgment he will not be spared the doom. **His** punishment shall commence, though never expected by the deniers, because of their disbelief in the **Ākhirah**. So they will find no escape from what they used to laugh at when forewarned in the world.

It is often seen that everyone only calls out to **Allah** when in distress and once it is removed the infidel begins to claim credit that it was due to his personal efforts. It is indeed a trial whether one acknowledges **Allah's** favours or not. The preceding infidels also made similar claims, but when **Allah's** retribution seized them for their misdoings, their wisdom and shrewdness was swept away like straw and dust.

Allah endows temporal provisions to whoever **He** Pleases and none can dare straiten this share. And whom **He** chooses to give less, no planning or wisdom can help to increase it. It is an open secret for those who believe.

Planning and Hard Work verses Provisions

To employ means and methods to earn livelihood is an act of **His** obedience and is valued as worship, though one will only get what is preordained. On the contrary, if unfair means are employed, one will be a sinner and shall still get only his share.

Section 6

53. Say you: O My bondmen who
have committed extravagance

قُلْ يَعْبادِيَ الَّذِينَ أَشْرَفُوا عَلَىٰ أَنْفُسِهِمْ

against themselves: Despair not of the Mercy of Allah: Verily Allah will forgive the sins altogether. Verily **He! He** is the Forgiving, the Merciful.

لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ
جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ ﴿٥٣﴾

54. Turn penitently to your Rabb, and submit to Him, before there comes to you the torment, and then you shall not be succoured.

وَأَيُّبُوا إِلَىٰ رَبِّكُمْ وَأَسْلِمُوا لَهُ مِنْ قَبْلِ
أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنصَرُونَ ﴿٥٤﴾

55. And follow the best of what has been sent down to you from your Rabb before there comes to you the torment of a sudden, while you perceive not.

وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ
مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ
بَغْتَةً وَأَنْتُمْ لَا تَشْعُرُونَ ﴿٥٥﴾

56. Lest a soul should say: Alas! For that I have been remiss in respect of Allah, and I was but of the scoffers!

أَنْ تَقُولَ نَفْسٌ بَحَسْرَتِي عَلَىٰ مَا قَرَّطْتُ فِي جَنْبِ
اللَّهِ وَإِنْ كُنْتُ لَمِنَ السَّخِرِينَ ﴿٥٦﴾

57. Or, lest it should say: Had Allah but guided me, I would surely have been of the pious!

أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ
مِنَ الْمُتَّقِينَ ﴿٥٧﴾

58. Or, lest it should say when it beholds the torment: Were there for me a return I would be of the well doers.

أَوْ تَقُولَ حِينَ تَرَىٰ الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً
فَآكُونُ مِنَ الْمُحْسِنِينَ ﴿٥٨﴾

59. Yea! Surely there came to you My revelations, but you belied them and were stiff-necked and were of the infidels.

بَلَىٰ قَدْ جَاءَ تِلْكَ آيَاتِي فَكَذَّبْتَ بِهَا
وَاسْتَكْبَرْتَ وَكُنْتَ مِنَ الْكَافِرِينَ ﴿٥٩﴾

60. And on the Day of Judgment you shall see those who lied against Allah – their faces blackened. Is not the abode of the stiff-necked in Hell?

وَيَوْمَ الْقِيَامَةِ تَرَىٰ الَّذِينَ كَذَبُوا عَلَىٰ اللَّهِ
وُجُوهُهُمْ مُسْوَدَّةٌ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى
لِلْمُتَكَبِّرِينَ ﴿٦٠﴾

61. And Allah will deliver them who feared Him to their place of safety. Evil will not touch them, nor will they grieve.

وَسَجِّىَ اللَّهُ الَّذِينَ اتَّقَوْا بِمَفَازٍ لَهُمْ لَآ يَمَسُّهُمْ
السُّوءُ وَلَا هُمْ يَحْزَنُونَ ﴿٧١﴾

62. Allah is the Creator of everything, and He is a Trustee over everything.

اللَّهُ خَلِقُ كُلِّ شَيْءٍ وَهُوَ عَلَى كُلِّ شَيْءٍ
وَكِيلٌ ﴿٧٢﴾

63. His are the keys of the heavens and the earth; and those who disbelieve in the revelations of Allah – those! They are the losers.

لَهُ مَفَايِدُ السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ كَفَرُوا
بِقَابِلِ اللَّهِ أُولَئِكَ هُمُ الْخَاسِرُونَ ﴿٧٣﴾

Secrets of Revelation

O' Prophet^{SAW}! Inform the believers who might have erred not to despair of My Mercy. Embracing Islam before death or a believer's repentance expiates all sins. Allah is so kind that He remits all lapses provided the repentance is observed with due decorum.

Repentance and its Terms

It is improper that a person expresses repentance by word of mouth yet ignores the correction of his conduct. The proper way is to turn to Allah from the core of one's heart and to persevere on His obedience. So repent quickly lest your malefactions invoke a sudden doom and you are in a state of unawareness. The capacity to repent is indeed a reward by itself. Remember that the Qurān, which addresses you, is a special Divine favour. It is the best of all Scriptures. Although the preceding Divine Books also contained the basic truths, yet this Book is an all-encompassing concise revelation for the entire mankind. So follow it before it is too late and you are caught unaware. Let it not be that you lament on the Day of Reckoning over your neglect of Allah's Magnificence, and for having laughed it away, when the reality is unfolded to you. And let there be no excuses that you were not guided to piety or upon witnessing the doom, you may long for a return to the world to practise it now.

The obvious answer then would be that Allah's Message had been duly delivered to you while you were in your senses but you refuted it and chose the path of arrogance and denial. This conceited lot who fabricated lies over Allah, and promoted concocted beliefs as Dīn will be black-faced on that Day and bound for Hell, while those who were obedient and feared their Rabb would be free of any anxiety. This is because Allah is the Sovereign and the Creator of everything including every form of retribution. The doom will strike at His Command, and the rewards will be dispensed by His choice. He holds the keys to the heavens and the earth and the deniers will indeed be in total loss.

Section 7

64. Say you: Is it other than Allah that you call me to worship, O you pagans!

قُلْ أَفَعَبِيرَ اللَّهِ تَأْمُرُونِي أَنْعْبُدَ أَيُّهَا الْجَاهِلُونَ ﴿٦٤﴾

65. And assuredly it has been revealed to you and to those before you: If you join partners to Allah surely of no effect shall be made your work, and you shall surely be of the losers.

وَلَقَدْ أُوحِيَ إِلَيْكَ وَإِلَى الَّذِينَ مِنْ قَبْلِكَ لَئِنْ أَشْرَكْتَ لَيَحْبَطَنَّ عَمَلُكَ
وَلَتَكُونَنَّ مِنَ الْخَاسِرِينَ ﴿٦٥﴾

66. Aye! Allah must you worship, and be among the thankful.

بَلِ اللَّهَ فَاعْبُدْ وَكُنْ مِنَ الشَّاكِرِينَ ﴿٦٦﴾

67. And they do not estimate Allah with an estimation due to Him, whereas the whole earth shall be His handful on the Day of Judgment, and the heavens shall be rolled in His right hand. Hallowed be He and Exalted above what they associate.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ وَالْأَرْضُ جَمِيعًا
بِضْبَتِهِ يَوْمَ الْقِيَامَةِ وَالسَّمَوَاتُ مَطْوِيَّاتٌ
بِيمِينِهِ سُبْحَنَهُ وَتَعَالَى عَمَّا يُشْرِكُونَ ﴿٦٧﴾

68. And the trumpet shall be blown, when all who are in the heavens and all who are on the earth shall swoon away, save whom Allah wills. Then it shall be blown

وَنُفِخَ فِي الصُّورِ فَصَعِقَ مَنْ فِي السَّمَوَاتِ
وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ ثُمَّ نُفِخَ فِيهِ
أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنْظُرُونَ ﴿٦٨﴾

again, and lo! They shall be standing, looking on.

69. And the earth will gleam with the light of the Rabb and the Record will be set up, and the Prophets and the witnesses will be brought, and the judgement between them will be given with truth, and they will not be wronged.

وَأَشْرَقَتِ الْأَرْضُ بِنُورِ رَبِّهَا وَوُضِعَ الْكِتَابُ
وَجُئِيَ بِالنَّبِيِّينَ وَالشُّهَدَاءِ وَقُضِيَ
بَيْنَهُم بِالْحَقِّ وَهُمْ لَا يُظْلَمُونَ ﴿٧٩﴾

70. Every soul will be paid in full what it has worked; and He is the Best Knower of what they do.

وُوفِيََتْ كُلُّ نَفْسٍ مَا عَمِلَتْ وَهُوَ أَعْلَمُ
بِمَا تَفْعَلُونَ ﴿٨٠﴾

Secrets of Revelation

The Holy Prophet^{SAW} may tell the infidels to listen, understand and accept Allah's Message rather than expecting him to follow their way of worshipping others than Him. This expectation is utter ignorance. Allah has honoured him with the revelation like the Prophets^{AS} before him. His Message is clear that people must desist from worshipping others than Allah, lest their noble acts are waste away. The best course of action is to worship only Him and display gratitude to be amongst the grateful.

These infidels have no clue of Allah's Magnificence and fail to appreciate it. They take their deities as controllers of various affairs of the universe but they will know only on the Day of Judgment that the heavens and the earth lie in His total control, as if held in the palm of one hand. In other words, once they witness Allah's total control they will confess that Allah is above all the polytheistic beliefs they had held.

The Trumpet will be Blown Twice

Indeed Qayamah will be a traumatic event. When the Trumpet is blown all living beings, both terrestrial and celestial, will fall unconscious, including the angels and the Arwah and will die in this state save His chosen bondmen. Then the Trumpet will be blown once again, but this time its sound will be a harbinger of life not death. Everyone will be resurrected. People will look around anxiously at the earth

radiating with His Refulgence and the Divine Court will be set up for accountability. All Prophets^{as} will be present and every kind of testimony will be made available. The case of each individual will be decided on its merit and no one will be wronged in the least. Everyone will be requited commensurate to his deeds, well known to Allah.

Section 8

71. And those who disbelieve will be driven to Hell in troops till when they arrive thereto, its portals will be opened, and its keepers will say to them: Did not there come to you Messengers from amongst you, rehearsing to you the revelations of your Rabb and warning you of the meeting of this your Day? They will say: Yea! But the word of chastisement has been justified on the infidels.
- وَسِيقَ الَّذِينَ كَفَرُوا إِلَىٰ جَهَنَّمَ زُرَّجًا
حَتَّىٰ إِذَا جَاءُوهَا فَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ
خَزَنَتُهَا أَلَمْ يَأْتِكُمْ رُسُلٌ مِنْكُمْ يَتْلُونَ عَلَيْكُمْ
آيَاتِ رَبِّكُمْ وَنَذِيرُومَكُمْ لِقَاءَ يَوْمِكُمْ
هَذَا قَالُوا بَلَىٰ وَلَكِنْ حَقَّتْ كَلِمَةُ الْعَذَابِ
عَلَى الْكَافِرِينَ ﴿٧١﴾
72. It will be said: Enter the portals of Hell to be abiders therein. How ill, then is the abode of the stiff-necked!
- فَقِيلَ ادْخُلُوا أَبْوَابَ جَهَنَّمَ خَالِدِينَ فِيهَا فَبِئْسَ
مَثْوًى الْمُتَكَبِّرِينَ ﴿٧٢﴾
73. And those who feared their Rabb will be driven to the Garden in troops till when they arrive thereto, and its portals will be opened, and its keepers will say to them: Peace be to you! Excellent are you, enter it as abiders.
- وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُرَّجًا
حَتَّىٰ إِذَا جَاءُوهَا وَفُتِحَتْ أَبْوَابُهَا وَقَالَ لَهُمْ
خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طِبْتُمْ فَادْخُلُوهَا
خَالِدِينَ ﴿٧٣﴾
74. And they will say: All praise to Allah, Who has made good His Promise to us, and made us inherit this land, so that we may dwell in the Garden wherever we will!
- وَقَالُوا الْحَمْدُ لِلَّهِ الَّذِي صَدَقَنَا
وَعْدَهُ وَأَوْرَثَنَا الْأَرْضَ نَتَبَوَّأُ مِنَ الْجَنَّةِ
حَيْثُ نَشَاءُ فَنِعْمَ أَجْرُ الْعَامِلِينَ ﴿٧٤﴾

Excellent, then, is the wage of the workers!

75. And you will see the angels thronging round the Throne, hallowing the Praise of their Rabb. And Judgment will be given between them with truth; and it will be said: All Praise to Allah, the Rabb of the worlds.

وَقَرَى الْمَلَائِكَةُ حَافِينَ مِنْ حَوْلِ الْعَرْشِ
يُسَبِّحُونَ بِحَمْدِ رَبِّهِمْ وَقُضِيَ بَيْنَهُم بِالْحَقِّ
وَقِيلَ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٧٥﴾

Secrets of Revelation

After the final judgement, the infidels will be driven to Hell in groups, depending upon their crimes. The angels will be waiting with doors of Hell ajar to ask them if no Prophets^{AS} had been raised for them to convey His Message and to forewarn them of this ordeal. They will confess that Allah's Prophets^{AS} did come but they refused to accept the Message, which had invoked this havoc. So the sentence will be executed and the infidels pushed into Hell to abide therein, indeed a morbid resort for the arrogant.

Those destined for Jannah will also be taken in groups, such as the martyrs, the righteous, the Huffāz, the propagators of Islam etc. And the angels waiting for them will greet them whole-heartedly. They will welcome them to enter the Jannah to abide therein. All those blessed souls will offer gratitude to Allah for fulfilling the Promise He had made. They will be free to move around and to visit whoever they may like. What a wonderful reward the righteous have earned by! And the angels thronging His Throne will be hymning His Praises and eulogising His Magnificence. An announcer shall proclaim that only Allah is Worthy of all Praise, the Provider and the Sustainer of all the worlds, Who has arbitrated between everyone with justice.